GENERAL FUND

VILLAGE OF COPENHAGEN, COUNTY OF LEWIS, NEW YORK

DATE OF AUDIT: November 10, 2021

| DAILO | r Addit. November 10, 2021 | , | | | | |
|---------|-----------------------------|--|----------|------------------------|------------|--------|
| | | | | ADDRODDIATIO | | |
| VOUCHER | NAME OF CLAIMANT | Invoice/Reason | V | APPROPRIATIO N CODE | AMOUNT | CHECK# |
| Prepa | nid Bills | | | | 7111700111 | CHECK |
| 104 | Excellus | inv 29737850 | | A9060.8 | 916.17 | 3931 |
| 105 | First Bankcard (CBNA) | dinner & gas NYCOM | | A1325.41 | 83.19 | 3932 |
| | | Clerk Fall NYCOM Training | | | | |
| 106 | Key Bank | Hotel | | A1325.41 | 636.00 | 3933 |
| 106 | Key Bank | Carbonite back up | | A1620.4 | 119.99 | 3933 |
| 106 | Key Bank | QB Monthly Payroll | | A1620.4 | 10.80 | 3933 |
| 107 | National Grid | Office 27107 | | A1620.4 | 71.67 | 3934 |
| 107 | National Grid | Bandstand 27113 | | A1620.41 | 29.31 | 3934 |
| 107 | National Grid | Bandwagon 64073 | | A7550.41 | 42.90 | 3934 |
| | | | | | | |
| | | Total | | | 1,910.03 | |
| 108 | Advanced Business Systems | Inv. 558927 | | A1620.4 | 152.00 | |
| 109 | Barclay Damon | Inv.5144614 | | A1420.4 | 285.00 | 4 |
| | Crystal Rock | Inv. 17746191 101221 | | A1620.4 | 18.32 | |
| 111 | Farney's Inc. | Inv. 188204 | | A8810.4 | 27.99 | |
| | Gillee's Auto Truck & | inv 152579 wiper blades all | | | 30.36 | |
| 112 | Marine | trucks | | A5110.4 | 30.30 | |
| 113 | Torry Croff | inv 099770 Replaced 2 belts on | | A F 4 4 O 4 | 292.13 | |
| 113 | Terry Groff | Isuzu & 2019 Ford oil inv ed8c4cc0 legal publications | _ | A5110.4 | | |
| | | for Cannibas Opt Out and inv | | | | |
| | | dac555bd phone booth sealed | | | n . | |
| 114 | Johnson Newspaper Corp | bids | | A1010.4 | 120.00 | |
| | Johnson Wewspaper Corp | la l | \dashv | A1010.4 | 130.98 | |
| 115 | Lewis County Solid Waste | Garbage 10/1-10/31/21 | | A8160.4 | 1,128.96 | |
| | | stamps (4.64) & mileage 9/14- | | | | |
| 116 | Terry McKeever | 10/29/21 600 mi @.56 | | A8510.4 | 340.64 | |
| 117 | David Potocki | Health Insurance Stipend | | A5010.42 | 500.00 | |
| | National Grid | Account 94106-Street Lights | | A5182.4 | 888.01 | |
| | NY Rural Water Association, | Yearly dues Water & Waste | | | | |
| | Inc | Water 51-250 | | A1920.4 | 347.00 | |
| | NYS Assoc of City & Village | | | | | |
| 120 | Clerks | Member Dues 10/1/21-9/30/22 | | A1920.4 | 50.00 | |

| | | inv 113317 Credit Card Machine | | | | |
|------|-------------------------|---------------------------------------|----------|----------|-----------|--|
| 121 | Sherman Electric | outlet box | | | 7.03 | |
| | | inv 113317 & 113283 plugs & | | | | |
| 121 | Sherman Electric | bulbs for Xmas lights | | A7550.41 | 89.66 | |
| 122 | Simpson Fuels | inv gas & diesel 164504 & 165093 | | A5110.41 | 287.61 | |
| 123 | Common Sense Spray Foam | inv 457 Insulation for Bandwagon Bldg | | A1620.2 | 3,850.00 | |
| | | Inv. 809154101110221 11/1- | | | | |
| 124 | Time Warner Cable | 11/30/21 | | A1620.4 | 119.99 | |
| | | | | | | |
| _125 | Great America Financial | inv 30396357 copier | | A1325.2 | 226.15 | |
| | | | | | | |
| 126 | Williamson Law Book | inv 188778, seal & reciept books | | A1325.4 | 77.67 | |
| 9 | | Total | | | 8,849.50 | |
| - | | | \dashv | | | |
| | | | | Total | 10,759.53 | |

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| duly audited and allowed in the amo | n presented to the Village Board of the Village of Copenhagen, and having been ints as shown on the above mentioned date, you are herby authorized and mants the amount allowed upon his claim appearing oppossite his name. |

Clerk _____

October 2021 ABSTRACT OF AUDITED VOUCHERS

No.6-2021

WATER FUND

VILLAGE OF COPENHAGEN, COUNTY OF LEWIS, NEW YORK

DATE OF AUDIT: November 10, 2021

| | | AODITIOVENIBEI 10, 2021 | | | APPROPRIATI | | |
|----------|---------|-------------------------|---------------------------------|---|-------------|----------|---------|
| Date | VOUCHER | NAME OF CLAIMANT | Invoice/Reason | ٧ | ON CODE | AMOUNT | CHECK # |
| | Prepa | id Bills | | | | | |
| 10/21/21 | 56 | Windstream | phone/internet inv 74205876 | | F8320.4 | 86.22 | 1967 |
| 10/21/21 | 57 | National Grid | 25002, 97003, 46108, 47107 | | F8320.4 | 802.80 | 1966 |
| | | | Total | | | 889.02 | |
| 11/10/21 | 58 | Barton & Loguidice | inv. 120817 | | F8320.4 | 1,414.00 | |
| | 59 | Converse Labs | inv 61631 | | F8330.4 | 25.00 | |
| | 60 | Farney's Inc. | inv 188204,188185 -fix floor | | F8320.4 | 33.34 | |
| | | | inv W11488(11/17/20) | | | | |
| | | | Purchased 2 Fuel Tanks & | | | | |
| | 61 | Simpson Fuels | regulator | | F8320.4 | 706.00 | |
| | 62 | Williamson Law Book | Billing Training | | F1325.41 | 90.00 | |
| | 63 | Williamson Law Book | inv 188778 receipt books & seal | | F1325.41 | 77.67 | |
| | 64 | Great America Financial | inv 30396357 | | F1325.41 | 226.15 | |
| | 65 | Richard Ross | CNY Water Works conference | | F1325.41 | 20.00 | |
| | | | Total | | | 1,178.16 | |
| | | | | | Total | 2,067.18 | |

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To the Treasurer of the VILLAGE OF COPENHAGEN:

The above listed claims having been presented to the Village Board of the Village of Copenhagen, and having been duly audited and allowed in the amounts as shown on the above mentioned date, you are herby authorized and directed to pay each of the listed claimants the amount allowed upon his claim appearing oppossite his name.

| In Witness Whereof, I | have hereunto se | et my hand as Mayor | of the Village |
|-----------------------|------------------|---------------------|----------------|
| of Copenhagen this | day of | , 20 | - |

SEWER FUND

TRUSTEE

VILLAGE OF COPENHAGEN, COUNTY OF LEWIS, NEW YORK

DATE OF AUDIT: November 10, 2021

| Date | VOUCHER | NAME OF CLAIMANT | Invoice/Reason | V | APPROPRIATI ON CODE | AMOUNT | CHECK # |
|----------|---------|-------------------------|---------------------------------|---|------------------------|-----------|---------|
| | Prepa | nid Bills | | | | | |
| 10/21/21 | 49 | Windstream | phone/internet inv 74205876 | | G8130.4 | 83.11 | 1799 |
| 10/21/21 | 50 | National Grid | 04009, 45004, 60002, 54000 | | G8130.4 | 970.35 | 1798 |
| | | | Total | | | 1,053.46 | |
| 11/10/21 | 51 | Barton & Loguidice | inv 120845 | | G8130.2 | 8,231.50 | |
| | 52 | Converse Labs | Inv. 61632 | | G8130.4 | 90.00 | |
| | | , | inv 28432 Flow meter | | | | |
| | 53 | CPE Systems Solution | calibration | | G8350.4 | 725.00 | |
| | 54 | Simpson Fuels | inv 164860 | | G8130.4 | 47.11 | |
| | 55 | Lori Wheeler | mileage | | G1325.4 | 66.51 | |
| | 56 | Williamson Law Book | inv 188778 receipt books & seal | | G1325.4 | 77.67 | |
| | | | inv 773222 & 732406 Paper & | | | | |
| | | USA Blue Book | ribbon for flow meter | | G8130.4 | 201.86 | |
| | 58 | Great America Financial | inv 30396357 | | G1325.2 | 226.15 | |
| | | | Total | | | 9,665.80 | |
| | | | | | | | |
| | | | | | Total | 10,719.26 | |

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| To the Treasurer of the VILLAGE OF COPENHAGEN: The above listed claims having been presented to the Village B having been duly audited and allowed in the amounts as shown authorized and directed to pay each of the listed claimants the alloppossite his name. In Witness Whereof, I have hereunto set my hand as Mayor | on the above mentioned date, you are herby mount allowed upon his claim appearing |
| Village of Copenhagen this day of | of the |
| | |

______, 20 _____. Clerk _____