

BOARD PACKET  
MEETING  
AUGUST 12, 2026

PLEDGE OF ALLIGENCE  
APPROVAL OF JULY MEETING MINUTES

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**UPDATES**

**RACOG**



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## RACOG ANNOUNCEMENTS



**Next meeting**  
October 21, 2026 (Tentative Date)  
Presenters: Jefferson and Lewis County Managers



**Associate Circuit Riders**  
We need an Associate Circuit Rider. Current associates: Paul Shepard and Wyatt Phelps.



**Civic Service Student Activity Program**  
We finished this year's program with 11 students.



**Websites**  
RACOG increased its hosting capabilities to allow for more municipalities to use its services.



**Comprehensive Plans**  
Joint plan in town of Champion and village of West Carthage. Village of Black River and town of Greig are also working on their own.



**Strategic Plan News**  
Strategic plan was adopted. Focus is information sharing among member municipalities.



**LGC News**  
Copenhagen school will be sending 5 students next year. Lowville Academy student council would all like to go next year.



**Carthage Park News**  
Carthage received \$839,218 from NYS Unplug and Play Initiative for renovating their park.

## GRANTS AND WORKSHOPS CALENDAR

[racog.org/grants-trainings/](https://racog.org/grants-trainings/)

## OTHER ANNOUNCEMENTS



**Metro Count**  
Sign up soon to reserve your spot for 2026 season. More Information:  
<https://tughill.org/services/traffic-counter/>



**Super COG Meeting**  
September 22, 2026 - Redfield Fire Hall - 6:00 pm - COG Representatives



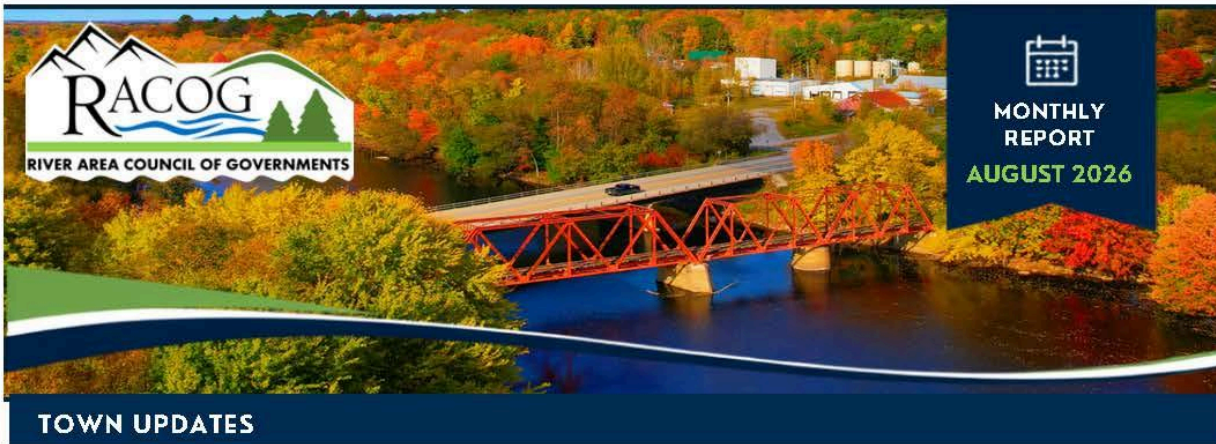
**Commission Annual Meeting**  
October 8, 2026 - Adams Country Club



**Town Budget Workshop**  
August 26, 2026 - Town of Lee - 6:00 to 8:00 pm  
Laird Petrie



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**TOWN OF  
CHAMPION**

**NEEDS:**

**ISSUES:**

**PROJECTS:**

Comprehensive Plan, Zoning  
Law Updates



**TOWN OF  
CROGHAN**

**NEEDS:**

Energy Efficiency Grants, Road  
Signage Grants

**ISSUES:**

Dog Control - Shelter Contract

**PROJECTS:**

Finished hot mix paving, will be  
starting cold mix.  
Host Community Agreement -  
AES



**TOWN OF  
DENMARK**

**NEEDS:**

**ISSUES:**

**PROJECTS:**

Multi-year Plan: solar array,  
parking lot lighting,  
Reconstructing parking lot and  
sidewalks. Will be 41 parking  
spots. ADA Compliance



**TOWN OF  
GREIG**

**NEEDS:**

**ISSUES:**

Length of time getting plow trucks.

**PROJECTS:**

Updating zoning laws based upon  
updated comprehensive plan.



**TOWN OF  
LOWVILLE**

**NEEDS:**

**ISSUES:**

**PROJECTS:**

Formation of new water district.



**TOWN OF  
WATSON**

**NEEDS:**

**ISSUES:**

**PROJECTS:**



**TOWN OF  
WILNA**

**NEEDS:**

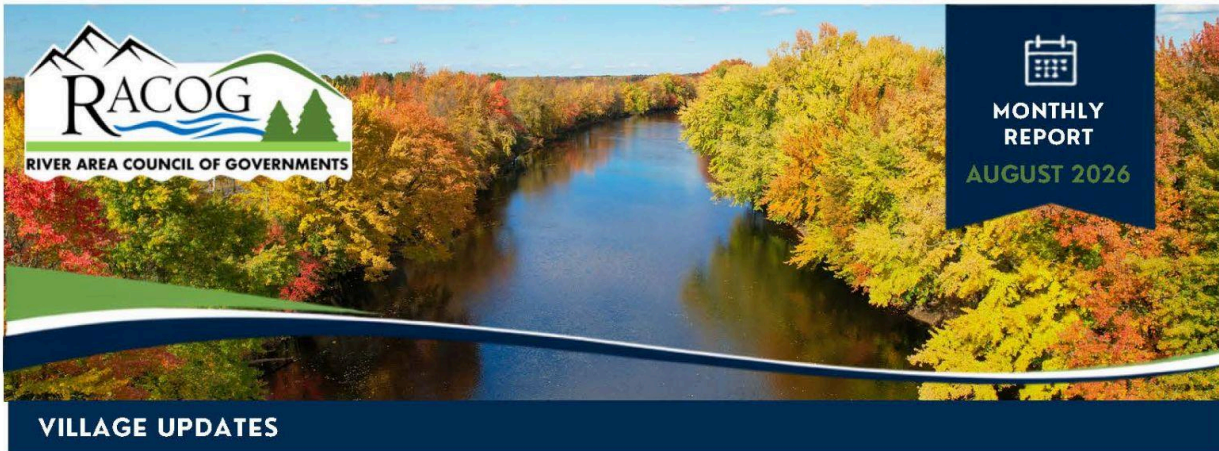
**ISSUES:**

**PROJECTS:**

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**VILLAGE OF  
BLACK RIVER**

**NEEDS:**

**ISSUES:**

**PROJECTS:**  
New to RACOG



**VILLAGE OF  
CARTHAGE**

**NEEDS:**

**ISSUES:**

**PROJECTS:**  
Village park upgrades through the NYS Unplug and Play Initiative. Along with grants through Jefferson County Tourism and Home Depot Foundation. Main Street Grant. Diamond Maps - Lead Service Inventory



**VILLAGE OF  
CASTORLAND**

**NEEDS:**

Need to borrow a bucket truck for banners and lights.

**ISSUES:**  
Lack of water and wastewater operators.

**PROJECTS:**



**VILLAGE OF  
COPENHAGEN**

**NEEDS:**

**ISSUES:**

**PROJECTS:**  
Water project grant funding. Tying into Carthage/West Carthage water system. Looking to share garbage disposal with Castorland.



**VILLAGE OF  
CROGHAN**

**NEEDS:**

**ISSUES:**

**PROJECTS:**  
Looking into RACOG website services and emails.



**VILLAGE OF  
DEFERIET**

**NEEDS:**

**ISSUES:**  
E-bike Regulations

**PROJECTS:**  
Time Capsule - August 27, 2026



**VILLAGE OF  
LOWVILLE**

**NEEDS:**

**ISSUES:**  
Parking along Bostwick St. down by new school fields.

**PROJECTS:**  
Implementing DRI



**VILLAGE OF  
WEST CARTHAGE**

**NEEDS:**

**ISSUES:**  
Looking for security cameras for park.

**PROJECTS:**

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IN ADDITION:



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The Village of Croghan is seeking information from other municipalities that may have experience with restoration projects involving historic cemeteries, particularly those requiring masonry repairs, stonework restoration, and the repair or refurbishment of ornamental iron fencing.

We are in the early stages of planning repairs to a historic private cemetery owned by the Village of Croghan and are interested in learning from communities that have completed similar projects. Specifically, we would appreciate any information you are willing to share regarding:

- Contractors or firms with experience in historic masonry and cemetery restoration.
- Restoration of stone walls, monuments, or other masonry features.
- Repair, restoration, or replacement of historic iron fencing.
- Funding sources, grants, or preservation programs that assisted with the project.
- Lessons learned, recommendations, or best practices that may help guide our planning.

Any information, contacts, or documentation you can provide would be greatly appreciated and will assist us as we work to preserve this important historic resource.

Thank you for your time and consideration. We appreciate your willingness to share your experience and look forward to hearing from you.

Sincerely,  
Dawn Ashline  
Village of Croghan Deputy Mayor  
315-486-0909

**DPW**

DPW QUOTES FOR RESIDING WHOLE BUILDING

DEC INSPECTION IMAGE AND REPAIR IMAGES

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Hole in S.T.P. Liner that was noticed during  
DEC Inspection on April 29, 2025

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*Hole Required on July 28, 2026*

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*Another Hole Reported on July 28, 2026*

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*Another Hole Repaired by Lagoon Cell Separation  
Curtain July 28, 2026*

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Another Hole Repaired on Shore Line of  
Lagoon 1 July 28, 2025

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COTTAGE INN HYDRANT REPAIR

Cottage Inn  
Hydrant  
6 inch Extension  
Installed on  
Hydrant Barrel  
6-25-2026



oerhagen

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*Collage Inn  
Hydrant  
Mended to  
6 inch Extension  
6-25-2026*



oenhagen



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Cottage Inn  
Hydrant  
Hydrant Project  
Completed  
6-15-2026



copenhagen

BCA

COPENHAGEN CARES

PROPERTY MAINTENANCE

FIRE DEPARTMENT  
RUTLAND FD



**COPENHAGEN FD INC**

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**PUBLIC COMMENTS/INFORMATIONAL**  
LETTER FROM HOLLIE POWIS:

**POWIS CONTRACTING INC**

9421 Number Three Rd, PO Box 481

Copenhagen, NY 13626

FIEN # 26-1208106

Office: (315) 688-2529/(315) 645-3033

Email: [powiscontracting1@gmail.com](mailto:powiscontracting1@gmail.com)

Woman Owned Enterprise

ISNetworld Member/Hubzoned



To Whom It May Concern:

We would like to bypass doing the bid process for the year maintenance contract. I know the contract states that "the contract period may be extended with the written consent of both parties for a 1-yr period, with a yearly price increase based on the change in the CPI. If the contract is extended one year, contractor shall receive an adjustment to the sums listed above equal to the CPI as published by NYDOL for the Northeastern section of the US. The increase will be based upon the September figures for each year".

Please let me know what additional information you might need for us to consider this option.

Thank you

A handwritten signature in cursive script that reads "Hollie Powis".

Hollie Powis

President

Powis Contracting Inc

copenhagen

RESIDENT QUESTION: WITH NEXT WATER BILL, CAN A REMINDER BE PUT IN THERE FOR SNOW REMOVAL ON SIDEWALKS AND PARKING LAW DURING WINTER?

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**OLD BUSINESS**

1. SEWER USE LAW- LAWYERS
2. ANCA
3. IMA WITH CASTORLAND

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4. LED LIGHTING BEHIND GAINES/ BUSH-MUNCY

5. CORNER OF MAPLE & LOUD REPAIRS

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**NEW BUSINESS**

1. SET PUBLIC HEARING FOR RENEWING CONTRACT WITH CHARTER COMMUNICATIONS  
FRANCHISE AGREEMENT

**This Franchise Agreement** (“**Franchise**”) is between the Village of Copenhagen, New York, hereinafter referred to as the “Grantor” and Spectrum Northeast, LLC, locally known as CHARTER COMMUNICATIONS, hereinafter referred to as the “Grantee.”

**WHEREAS**, in a full public proceeding affording due process to all parties, Grantor considered and found adequate and feasible Grantee’s plans for constructing and operating the cable television system, and Grantor considered and determined that the financial condition, character, legal and technical ability of the Grantee are sufficient to provide services, facilities and equipment necessary to meet the future cable-related needs of the community; and

**WHEREAS**, the Grantor finds that the Grantee has substantially complied with the material terms of the current Franchise under applicable laws, that this Franchise complies with New York Public Service Commission’s (“NYPSC”) franchise standards under Title 16, Chapter VIII, Part 895 of the Official Compilation of Codes, Rules and Regulations of the State of New York, and that the grant of a nonexclusive franchise to Grantee is consistent with the public interest; and

**WHEREAS**, the Grantor and Grantee have complied with all federal and State-mandated procedural and substantive requirements pertinent to this franchise renewal; and

**WHEREAS**, Grantor desires to enter into this Franchise with the Grantee for the construction and operation of a cable system on the terms set forth herein;

***NOW, THEREFORE, the Grantor and Grantee agree as follows:***

SECTION 1

Definition of Terms

**1.1 Terms.** For the purpose of this franchise the following terms, phrases, words and their derivations shall have the meaning ascribed to them in the Cable Communications Policy Act of 1984, as amended from time to time (the “Cable Act”), unless otherwise defined herein. When not inconsistent with the context, words used in the present tense include the future, words in the plural number include the singular number, and words in the singular number include the plural number. The word “shall” is mandatory and “may” is permissive. Words not defined shall be given their common and ordinary meaning.

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- A. "Cable System," "Cable Service," and "Basic Cable Service" shall be defined as set forth in the Cable Act.
- B. "Board" shall mean the governing body of the Grantor.
- C. "Cable Act" shall mean the Cable Communication Policy Act of 1984, as amended, 47 U.S.C. §§ 521, et. seq.
- D. "Channel" shall mean a portion of the electromagnetic frequency spectrum which is used in a cable system and which is capable of delivering a television channel.
- E. "Equipment" shall mean any poles, wires, cable, antennae, underground conduits, manholes, and other conductors, fixtures, equipment and other facilities used for the maintenance and operation of physical facilities located in the Streets, including the Cable System.
- F. "FCC" shall mean the Federal Communications Commission and any successor governmental entity thereto.
- G. "Franchise" shall mean the non-exclusive rights granted pursuant to this Franchise to construct operate and maintain a Cable System along the public ways within all or a specified area in the Franchise Area.
- H. "Franchise Area" shall mean the geographic boundaries of the Grantor and shall include any additions thereto by annexation or other legal means.
- I. "Gross Revenues" shall mean all revenues, as determined in accordance with generally accepted accounting principles, actually received by Grantee from Subscribers residing within the Franchise Area for Cable Services purchased by such Subscribers on a regular, recurring monthly basis. Gross Revenues shall not include (1) any taxes, fees or assessments collected by the Grantee from Subscribers for pass-through to a government agency, including the franchise fee and any state or federal regulatory fees; (2) bad debt; (3) credits, refunds and deposits paid to Subscribers; (4) any exclusions available under applicable State law.
- J. "Person" shall mean an individual, partnership, association, organization, corporation, trust or governmental entity.
- K. "Service Area" shall mean the area described in subsection 6.1 herein.
- L. "Standard Installation" shall mean installations to residences and buildings that are located up to 150 feet from the point of connection to Grantee's existing distribution system.



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M. "State" shall mean the State of New York.

N. "Street" shall include each of the following located within the Franchise Area: public streets, roadways, highways, bridges, land paths, boulevards, avenues, lanes, alleys, sidewalks, circles, drives, easements, rights of way and similar public ways and extensions and additions thereto, including but not limited to public utility easements, dedicated utility strips, or rights-of-way dedicated for compatible uses now or hereafter held by the Grantor in the Franchise Area, which shall entitle the Grantee to the use thereof for the purpose of installing, operating, extending, repairing and maintaining the Cable System.

O. "Subscriber" shall mean any Person lawfully receiving Cable Service from the Grantee.

## SECTION 2

### Grant of Franchise

**2.1 Grant.** The Grantor hereby grants to the Grantee a nonexclusive Franchise which authorizes the Grantee to erect, construct, extend, operate and maintain in, upon, along, across, above, over and under the Streets, now in existence and as may be created or established during its terms, all Equipment, including the Cable System. Nothing in this Franchise shall be construed to prohibit the Grantee from offering any service over its Cable System that is not prohibited by federal or State law.

**2.2 Term.** The Franchise and the rights, privileges and authority hereby granted shall be for an initial term of fifteen (15) years, commencing on the Effective Date of this Franchise as set forth in Section 15.13.

**2.3 Police Powers.** The Grantee agrees to comply with the terms of any lawfully adopted generally applicable local ordinance necessary to the safety, health, and welfare of the public, to the extent that the provisions of the ordinance do not have the effect of limiting the benefits or expanding the obligations of the Grantee that are granted by this Franchise. This Franchise is a contract and except as to those changes which are the result of the Grantor's lawful exercise of its general police power, the Grantor may not take any unilateral action which materially changes the mutual promises in this contract.

**2.4 Restoration of Municipal Property.** Any municipal property damaged or destroyed by Grantee shall be promptly repaired or replaced by the Grantee and restored to serviceable condition.

**2.5 Cable System Franchise Required.** No Cable System shall be allowed to occupy or use the streets or public rights-of-way of the Franchise Area or be allowed to operate without a Cable System Franchise.

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SECTION 3  
Franchise Renewal

**3.1 Procedures for Renewal.** The Grantor and the Grantee agree that any proceedings undertaken by the Grantor that relate to the renewal of the Grantee's Franchise shall be governed by and comply with the provisions of Section 626 of the Cable Act, or any such successor statute.

SECTION 4  
Indemnification and Insurance

**4.1 Indemnification.** The Grantee shall, by acceptance of the Franchise granted herein, defend the Grantor, its officers, boards, commissions, agents, and employees for all claims for injury to any Person or property caused by the negligence of Grantee in the construction or operation of the Cable System and in the event of a determination of liability shall indemnify and hold Grantor, its officers, boards, commissions, agents, and employees harmless from any and all liabilities, claims, demands, or judgments growing out of any injury to any Person or property as a result of the negligence of Grantee arising out of the construction, repair, extension, maintenance, operation or removal of its wires, poles or other equipment of any kind or character used in connection with the operation of the Cable System, provided that the Grantor shall give the Grantee written notice of its obligation to indemnify the Grantor within ten (10) days of receipt of a claim or action pursuant to this section. In the event any such claim arises, the Grantor shall tender the defense thereof to the Grantee and the Grantee shall have the right to defend, settle or compromise any claims arising hereunder and the Grantor shall cooperate fully herein. If the Grantor determines in good faith that its interests cannot be represented by the Grantee, the Grantee shall be excused from any obligation to represent the Grantor. Notwithstanding the foregoing, the Grantee shall not be obligated to indemnify the Grantor for any damages, liability or claims resulting from the willful misconduct or negligence of the Grantor or for the Grantor's use of the Cable System, including any PEG channels.

**4.2 Insurance.**

A. The Grantee shall maintain throughout the term of the Franchise insurance in amounts at least as follows:

|                                                                       |                                                              |
|-----------------------------------------------------------------------|--------------------------------------------------------------|
| Workers' Compensation                                                 | Statutory Limits                                             |
| Commercial General Liability                                          | \$1,000,000 per occurrence,<br>\$2,000,000 General Aggregate |
| Auto Liability including coverage on all owned, non-owned hired autos | \$1,000,000 per occurrence Combined<br>Single Limit          |

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\$1,000,000 per occurrence

Umbrella Liability

B. The Grantor shall be added as an additional insured, arising out of work performed by Grantee, to the above Commercial General Liability, Auto Liability and Umbrella Liability insurance coverage.

C. The Grantee shall furnish the Grantor with current certificates of insurance evidencing such coverage upon request.

## SECTION 5

### Service Obligations

**5.1 No Discrimination.** Grantee shall not deny service, deny access, or otherwise discriminate against Subscribers, Channel users, or general citizens on the basis of race, color, religion, national origin, age or sex. Grantee shall not deny access to Cable Service to any group of potential residential subscribers because of the income of the residents of the local area in which such group resides.

**5.2 Privacy.** The Grantee shall fully comply with the privacy rights of Subscribers as contained in Cable Act Section 631 (47 U.S.C. § 551).

## SECTION 6

### Service Availability

**6.1 Service Area.** Subject to applicable law, the Grantee shall continue to provide Cable Service to all residences within the Franchise Area where Grantee currently provides Cable Service (the "Service Area") in accordance with the provisions of Section 895.5 of the regulations of the NYPSC. Grantee shall have the right, but not the obligation, to extend the Cable System into any other portion of the Franchise Area, including annexed areas. Cable Service offered to Subscribers pursuant to this Franchise shall be conditioned upon Grantee having legal access on reasonable terms and conditions to any such Subscriber's dwelling unit or other units wherein such Cable Service is provided.

**6.2 Abandonment of Service.** Grantee shall not abandon any Cable Service or portion thereof without the Grantor's written consent.

**6.3 New Development Underground.** In cases of new construction or property development where utilities are to be placed underground, the Grantor agrees to require as a condition of issuing a permit for open trenching to any developer or property owner that such developer or property owner give Grantee at least thirty (30) days prior written notice of such construction or development, and of the particular dates on which open trenching will be available for Grantee's installation of conduit, pedestals and/or vaults, and laterals to be provided at Grantee's expense. Grantee shall also provide specifications as needed for trenching. Costs of trenching and easements required to bring service to the development shall be borne by the developer or property owner; except that if Grantee fails to install its conduit,



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pedestals and/or vaults, and laterals within fifteen (15) working days of the date the trenches are available, as designated in the written notice given by the developer or property owner, then should the trenches be closed after the fifteen day period, the cost of new trenching is to be borne by Grantee.

**6.4 Annexation.** The Grantor shall promptly provide written notice to the Grantee of its annexation of any territory which is being provided Cable Service by the Grantee or its affiliates. Such annexed area will be subject to the provisions of this Franchise upon sixty (60) days 'written notice from the Grantor, subject to the conditions set forth below and Section 6.1 above. The Grantor shall also notify Grantee in writing of all new street address assignments or changes within the Franchise Area. Grantee shall within ninety (90) days after receipt of the annexation notice, pay the Grantor franchise fees on revenue received from the operation of the Cable System to provide Cable Services in any area annexed by the Grantor if the Grantor has provided a written annexation notice that includes the addresses that will be moved into the Franchise Area in an Excel format or in a format that will allow Grantee to change its billing system. If the annexation notice does not include the addresses that will be moved into the Franchise Area, Grantee shall pay franchise fees within ninety (90) days after it receives the annexed addresses as set forth above. All notices due under this section shall be sent by certified mail, return receipt requested to the addresses set forth in Section 15.7 with a copy to the Director of Government Affairs. In any audit of franchise fees due under this Franchise, Grantee shall not be liable for franchise fees on annexed areas unless and until Grantee has received notification and information that meets the standards set forth in this section.

## SECTION 7

### Construction and Technical Standards

**7.1 Compliance with Codes.** All construction practices and installation of equipment shall be done in accordance with all applicable sections of the National Electric Safety Code.

**7.2 Construction Standards and Requirements.** Grantee shall construct and maintain its Equipment using materials of good and durable quality and shall ensure that all work involved in the construction, installation, maintenance, and repair of the Cable System shall be performed in a safe, thorough and reliable manner.

**7.3 Safety.** The Grantee shall at all times employ ordinary care and shall use commonly accepted methods and devices preventing failures and accidents which are likely to cause damage.

**7.4 Network Technical Requirements.** The Cable System shall be designed, constructed and operated so as to meet those technical standards adopted by the FCC relating to Cable Systems contained in part 76 of the FCC's rules and regulations as may be amended from time to time. The Cable System shall be capable of providing at least seventy-seven (77) Channels.

## SECTION 8

### Conditions on Street Occupancy

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**8.1     General Conditions.** Grantee shall have the right to utilize existing poles, conduits and other facilities whenever possible, and shall not construct or install any new, different, or additional poles, conduits, or other facilities on public property provided Grantee is able to access existing poles, conduits, or other facilities on reasonable terms and conditions.

**8.2     Underground Construction.** The facilities of the Grantee shall be installed underground in those Service Areas where existing telephone and electric services are both underground at the time of system construction. In areas where either telephone or electric utility facilities are installed aerially at the time of system construction, the Grantee may install its facilities aerially with the understanding that at such time as the existing aerial facilities are required to be placed underground by the Grantor, the Grantee shall likewise place its facilities underground. In the event Grantor or any agency thereof directly or indirectly reimburses any utility for the placement of cable underground or the movement of cable, Grantee shall be similarly reimbursed.

**8.3     Construction Codes and Permits.** Grantee shall obtain all legally required permits before commencing any construction work, including the opening or disturbance of any Street within the Franchise Area, provided that such permit requirements are of general applicability and such permitting requirements are uniformly and consistently applied by the Grantor as to other public utility companies and other entities operating in the Franchise Area. The Grantor shall cooperate with the Grantee in granting any permits required, providing such grant and subsequent construction by the Grantee shall not unduly interfere with the use of such Streets. Notwithstanding the above, the Grantee may set off any administrative permit fees or other fees required by the Grantor related to the Grantee's use of Grantor rights-of-way against the franchise fee payments required under Section 10.1 of this Franchise.

**8.4     System Construction.** All transmission lines, equipment and structures shall be so installed and located as to cause minimum interference with the rights and reasonable convenience of property owners and at all times shall be kept and maintained in a safe, adequate and substantial condition, and in good order and repair. The Grantee shall, at all times, employ ordinary care and use commonly accepted methods and devices for preventing failures and accidents which are likely to cause damage, injuries, or nuisances to the public. Suitable barricades, flags, lights, flares or other devices shall be used at such times and places as are reasonably required for the safety of all members of the public. Any poles or other fixtures placed in any public way by the Grantee shall be placed in such a manner as not to interfere with the usual travel on such public way.

**8.5     Restoration of Public Ways.** Grantee shall, at its own expense, restore any damage or disturbance caused to the public way as a result of its operation, construction, or maintenance of the Cable System to a condition reasonably comparable to the condition of the Streets immediately prior to such damage or disturbance.

**8.6     Tree Trimming.** Grantee or its designee shall have the authority to trim trees on public property at its own expense as may be necessary to protect its wires and facilities.

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**8.7     Relocation for the Grantor.** The Grantee shall, upon receipt of reasonable advance written notice, to be not less than ten (10) business days, protect, support, temporarily disconnect, relocate, or remove any property of Grantee when lawfully required by the Grantor pursuant to its police powers. To the extent provided by applicable law, and provided Grantor requires all other public utilities operating in the Streets to bear their own costs, Grantee shall be responsible for any costs associated with these obligations to the same extent all other users of the Grantor rights-of-way are responsible for the costs related to the relocation of their facilities.

**8.8     Relocation for a Third Party.** The Grantee shall, on the request of any Person holding a lawful permit issued by the Grantor, protect, support, raise, lower, temporarily disconnect, relocate in or remove from the Street as necessary any property of the Grantee, provided that the expense of such is paid by any such Person benefiting from the relocation and the Grantee is given reasonable advance written notice to prepare for such changes. The Grantee may require such payment in advance. For purposes of this subsection, "reasonable advance written notice" shall be no less than ten (10) business days in the event of a temporary relocation and no less than one hundred twenty (120) days for a permanent relocation.

**8.9     Reimbursement of Costs.** If funds are available to any Person using the Streets for the purpose of defraying the cost of any of the foregoing, the Grantor shall reimburse the Grantee in the same manner in which other Persons affected by the requirement are reimbursed. If the funds are controlled by another governmental entity, the Grantor shall make application for such funds on behalf of the Grantee.

**8.10   Emergency Use.** Grantee shall comply with 47 U.S.C. 544(g) and all regulations issued pursuant thereto with respect to an Emergency Alert System ("EAS").

## SECTION 9

### Service and Rates

**9.1     Phone Service.** The Grantee shall maintain a toll-free telephone number and a phone service operated to receive complaints and requests for repairs or adjustments at any time.

**9.2     Notification of Service Procedures.** The Grantee shall furnish each Subscriber at the time service is installed, written instructions that clearly set forth information concerning the procedures for making inquiries or complaints, including the Grantee's name, address and local telephone number. Grantee shall give the Grantor notice of any changes in rates, programming services or Channel positions in accordance with applicable law.

**9.3     Rate Regulation.** The rates and charges for Cable Service provided pursuant to this Franchise shall be subject to regulation in accordance with federal law. If and when exercising rate regulation, the Grantor shall abide by the terms and conditions set forth by the FCC. Nothing herein shall be construed to limit the Grantee's ability to offer or provide bulk rate discounts or promotions.

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**9.4     Continuity of Service.** It shall be the right of all Subscribers to continue receiving Cable Service insofar as their financial and other obligations to the Grantee are honored, and subject to Grantee's rights under Section 15.2 of this Franchise.

SECTION 10  
Franchise Fee

**10.1     Amount of Fee.** Grantee shall pay to the Grantor an annual franchise fee in an amount equal to four percent (4%) of the annual Gross Revenue. Franchise fees may be passed through to Subscribers as a line item on Subscriber bills or otherwise as Grantee chooses, consistent with federal law. The amount of franchise fee and the method of calculation shall be equal when compared to the amount or method of calculation of the franchise fee in any other cable franchise or authorization to provide video service granted by Grantor. In the event any other cable franchise or authorization to provide video service provides for a lesser franchise fee than this Franchise, Grantee's obligation to pay a franchise fee under this Section 10.1 shall be reduced by an equivalent amount.

**10.2     Payment of Fee.** Payment of the fee due the Grantor shall be made on a quarterly basis, within forty-five (45) days of the close of each calendar quarter. The payment period and the collection of the franchise fees that are to be paid to the Grantor pursuant to the Franchise shall commence sixty (60) days after the Effective Date of the Franchise as set forth in Section 15.13. In the event of a dispute, the Grantor, if it so requests, shall be furnished a statement of said payment, reflecting the Gross Revenues and the applicable charges.

**10.3     Accord and Satisfaction.** No acceptance of any payment by the Grantor shall be construed as a release or as an accord and satisfaction of any claim the Grantor may have for additional sums payable as a franchise fee under this Franchise.

**10.4     Limitation on Recovery.** The period of limitation for recovery of any franchise fee payable hereunder shall be three (3) years from the date on which payment by the Grantee was due.

**10.5**     No auditor engaged by the Grantor shall be compensated on a success based formula (e.g., payment based on a percentage of an underpayment, if any).

SECTION 11  
Transfer of Franchise

**11.1     Franchise Transfer.** This Franchise is transferable provided that the successor-in-interest agrees to be bound by the terms of the Franchise to the same extent as the Grantee.

SECTION 12  
Records



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**12.1 Inspection of Records.** Grantee shall permit any duly authorized representative of the Grantor, upon receipt of advance written notice, to examine during normal business hours and on a non-disruptive basis any and all of Grantee's records pertaining to Grantee's provision of Cable Service in the Franchise Area maintained by Grantee as is reasonably necessary to ensure Grantee's compliance with the material terms of the Franchise. Such notice shall specifically reference the subsection of the Franchise that is under review so that the Grantee may organize the necessary books and records for easy access by the Grantor. The Grantee shall not be required to maintain any books and records for Franchise compliance purposes longer than three (3) years. The Grantee shall not be required to provide Subscriber information in violation of Section 631 of the Cable Act. The Grantor agrees to treat as confidential any books, records or maps that constitute proprietary or confidential information to the extent Grantee makes the Grantor aware of such confidentiality. If the Grantor believes it must release any such confidential books or records in the course of enforcing this Franchise, or for any other reason, it shall advise Grantee in advance so that Grantee may take appropriate steps to protect its interests. Until otherwise ordered by a court or agency of competent jurisdiction, the Grantor agrees that, to the extent permitted by State and federal law, it shall deny access to any of Grantee's books and records marked confidential, as set forth above, to any Person.

SECTION 13

Public Education and Government (PEG) Access

**13.1 PEG Access.** Grantee shall make available channel capacity for non-commercial, video programming for public, educational and governmental ("PEG") access use in accordance with Section 895.4 of the NYPSC regulations and will comply with the minimum standards set forth therein. Such PEG channel capacity may be shared with other localities served by Grantee's cable system, and Grantor hereby authorizes Grantee to transmit PEG access programming authorized herein to such other localities. The tier of service on which such PEG channel(s) may be placed shall be determined by Grantee in accordance with applicable law.

SECTION 14

Enforcement or Revocation

**14.1 Notice of Violation.** If the Grantor believes that the Grantee has not complied with the terms of the Franchise, the Grantor shall first informally discuss the matter with Grantee. If these discussions do not lead to resolution of the problem, the Grantor shall notify the Grantee in writing of the exact nature of the alleged noncompliance (the "Violation Notice").

**14.2 Grantee's Right to Cure or Respond.** The Grantee shall have thirty (30) days from receipt of the Violation Notice to (i) respond to the Grantor, contesting the assertion of noncompliance, or (ii) to cure such default, or (iii) if, by the nature of default, such default cannot be cured within the thirty (30) day period, initiate reasonable steps to remedy such default and notify the Grantor of the steps being taken and the projected date that they will be completed.

**14.3 Public Hearing.** If the Grantee fails to respond to the Violation Notice received from the Grantor, or if the default is not remedied within the cure period set forth above, the Board shall

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schedule a public hearing if it intends to continue its investigation into the default. The Grantor shall provide the Grantee at least twenty (20) days prior written notice of such hearing, which specifies the time, place and purpose of such hearing, notice of which shall be published by the Clerk of the Grantor in a newspaper of general circulation within the Grantor in accordance with subsection 15.8 hereof. At the hearing, the Board shall give the Grantee an opportunity to state its position on the matter, present evidence and question witnesses, after which it shall determine whether or not the Franchise shall be revoked. The public hearing shall be on the record and a written transcript shall be made available to the Grantee within ten (10) business days. The decision of the Board shall be made in writing and shall be delivered to the Grantee. The Grantee may appeal such determination to an appropriate court, which shall have the power to review the decision of the Board *de novo*. The Grantee may continue to operate the Cable System until all legal appeals procedures have been exhausted.

**14.4 Enforcement.** Subject to applicable federal and State law, in the event the Grantor, after the hearing set forth in subsection 14.3 above, determines that the Grantee is in default of any provision of the Franchise, the Grantor may:

- A. Seek specific performance of any provision, which reasonably lends itself to such remedy, as an alternative to damages; or
- B. Commence an action at law for monetary damages or seek other equitable relief; or
- C. In the case of a substantial default of a material provision of the Franchise, seek to revoke the Franchise itself in accordance with subsection 14.5 below.

**14.5 Revocation.**

- A. Prior to revocation or termination of the Franchise, the Grantor shall give written notice to the Grantee of its intent to revoke the Franchise on the basis of a pattern of noncompliance by the Grantee, including one or more instances of substantial noncompliance with a material provision of the Franchise. The notice shall set forth the exact nature of the noncompliance. The Grantee shall have sixty (60) days from such notice to either object in writing and to state its reasons for such objection and provide any explanation or to cure the alleged noncompliance. If the Grantor has not received a satisfactory response from Grantee, it may then seek to revoke the Franchise at a public hearing. The Grantee shall be given at least thirty (30) days prior written notice of such public hearing, specifying the time and place of such hearing and stating its intent to revoke the Franchise. The public hearing shall be conducted in accordance with the requirements of Section 14.3 above.
- B. Notwithstanding the above provisions, the Grantee reserves all of its rights under federal law or regulation.

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- C. Upon revocation of the Franchise, Grantee may remove the Cable System from the Streets of the Grantor, or abandon the Cable System in place.

SECTION 15

Miscellaneous Provisions

**15.1 Compliance with Laws.** Grantor and Grantee shall conform to all applicable state and federal laws and rules regarding cable television as they become effective. Grantee shall also conform with all generally applicable Grantor ordinances, resolutions, rules and regulations heretofore or hereafter adopted or established during the entire term of the Franchise. In the event of a conflict between Grantor ordinances, resolutions, rules or regulations and the provisions of this Franchise, the provisions of this Franchise shall govern.

**15.1.1 Employment Practices.** Grantee will not refuse to hire, nor will it bar or discharge from employment, nor discriminate against any person in compensation or in terms, conditions, or privileges of employment because of age, race, creed, color, national origin, or sex.

**15.2 Force Majeure.** The Grantee shall not be held in default under, or in noncompliance with the provisions of the Franchise, nor suffer any enforcement or penalty relating to noncompliance or default, where such noncompliance or alleged defaults occurred or were caused by circumstances reasonably beyond the ability of the Grantee to anticipate and control. This provision includes, but is not limited to, severe or unusual weather conditions, fire, flood, or other acts of God, strikes, work delays caused by failure of utility providers to service, maintain or monitor their utility poles to which Grantee's Cable System is attached, as well as unavailability of materials and/or qualified labor to perform the work necessary.

**15.3 Minor Violations.** Furthermore, the parties hereby agree that it is not the Grantor's intention to subject the Grantee to forfeitures or revocation of the Franchise for violations of the Franchise where the violation was a good faith error that resulted in no or minimal negative impact on the Subscribers within the Franchise Area, or where strict performance would result in practical difficulties or hardship to the Grantee which outweighs the benefit to be derived by the Grantor and/or Subscribers.

**15.4 Action of Parties.** In any action by the Grantor or the Grantee that is mandated or permitted under the terms hereof, such party shall act in a reasonable, expeditious and timely manner. Furthermore, in any instance where approval or consent is required under the terms hereof, such approval or consent shall not be unreasonably withheld.

**15.5 Equal Protection.** If any other provider of cable services or video services (without regard to the technology used to deliver such services) is lawfully authorized by the Grantor or by any other State or federal governmental entity to provide such services using facilities located wholly or partly in the public rights-of-way of the Grantor, the Grantor shall ensure that the terms applicable to such other provider are no more favorable or less burdensome than those applicable to Grantee. If the authorization applicable to such other provider contains franchise fee, PEG, free service, right-of-way, or other terms imposing monetary or regulatory

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burdens that are less costly or less burdensome than the corresponding obligations imposed upon Grantee, Grantor shall, within thirty (30) days of a written request from Grantee, modify this Franchise to ensure that the corresponding obligations applicable to Grantee are no more costly or burdensome than those imposed on the new competing provider. If the Grantor fails to make modifications consistent with this requirement, Grantee agrees not to enforce such corresponding obligations in this Franchise beyond the requirements imposed by the less costly or less burdensome obligations in such competing provider's authorization. As an alternative to the equal protection procedures set forth herein, the Grantee shall have the right and may choose to have this Franchise with the Grantor be deemed expired thirty (30) days after written notice to the Grantor. Nothing in this Franchise shall impair the right of the Grantee to terminate this Franchise and, at Grantee's option, negotiate a renewal or replacement franchise, license, consent, certificate or other authorization with any appropriate government entity. Nothing in this Section 15.5 shall be deemed a waiver of any remedies available to Grantee under federal, state or municipal law, including but not limited to Section 625 of the Cable Act, 47 U.S.C. § 545.

**15.6 Change in Law.** Notwithstanding any other provision in this Franchise, in the event any change to state or federal law occurring during the term of this Franchise eliminates the requirement for any person desiring to provide video service or Cable Service in the Franchise Area to obtain a franchise from the Grantor, then Grantee shall have the right to terminate this Franchise and operate the Cable System under the terms and conditions established in applicable law. If Grantee chooses to terminate this Franchise pursuant to this provision, this Franchise shall be deemed to have expired by its terms on the effective date of any such change in law, whether or not such law allows existing franchise agreements to continue until the date of expiration provided in any existing franchise.

**15.7 Notices.** Unless otherwise provided by federal, State or local law, all notices pursuant to this Franchise shall be in writing and shall be deemed to be sufficiently given upon delivery to a Person at the address set forth below, or by U.S. certified mail, return receipt requested, nationally or internationally recognized courier service such as Federal Express or electronic mail communication to the designated electronic mail address provided below. As set forth above, notice served upon the Grantor shall be delivered or sent to:

Grantor: Village of Copenhagen  
Attn: Mayor  
PO Box 237  
Copenhagen, NY 13626

Grantee: Charter Communications  
Attn: Director, Government Affairs



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815 Erie Blvd E,  
Syracuse, NY 13210

Copy to: Charter Communications  
Attn: Vice President, Government Affairs  
601 Massachusetts Ave., NW  
Suite 400W  
Washington, DC 20001

**15.8 Public Notice.** Grantor shall provide written notice to Grantee twenty (20) days prior to any public meeting relating to this Franchise or to consider any authorization or exemption granted to any other Person(s) to provide cable service or video service using facilities located wholly or partly in the Streets. Minimum public notice of any public meeting relating to the foregoing shall be in accordance with applicable law.

**15.9 Grantee Notice.** Grantor shall provide written notice to Grantee within ten (10) days of Grantor's receipt from any other Person(s) of an application or request for an authorization or exemption to provide cable service or video service using facilities located wholly or partly in the Streets.

**15.10 Severability.** If any section, subsection, sentence, clause, phrase, or portion of this Franchise is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of this Franchise.

**15.11 Entire Agreement.** This Franchise and any Exhibits hereto constitute the entire agreement between Grantee and the Grantor and they supersede all prior or contemporaneous agreements, representations or understandings (whether written or oral) of the parties regarding the subject matter hereof.

**15.12 Administration of Franchise.** The Board, or such other person as may be designated and supervised by the Board, is responsible for the continuing administration of the Franchise. This Franchise is a contract and neither party may take any unilateral action that materially changes the mutual promises and covenants contained herein. Any changes, modifications or amendments to this Franchise must be made in writing, signed by the Grantor and the Grantee. Any determination by the Grantor regarding the interpretation or enforcement of this Franchise shall be subject to de novo judicial review.

**15.13 NYPSC Approval.** This Franchise is subject to the approval of the NYPSC. Grantee shall file an application for such approval with the NYPSC within sixty (60) days after the date the Franchise is approved by Grantor and accepted by Grantee. Grantee shall also file any necessary notices with the FCC.

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**15.14 Effective Date.** The Franchise granted herein will take effect and be in full force from the date of approval by the NYPSC ("Effective Date"). If any fee or grant that is passed through to Subscribers is required by this Franchise, other than the franchise fee, such fee or grant shall go into effect sixty (60) days after the Effective Date of this Franchise.

**15.15 No Third Party Beneficiaries.** Nothing in this Franchise is intended to confer third-party beneficiary status on any person other than the parties to this Franchise to enforce the terms of this Franchise.

**RESOLUTION NO. 66-2026**

**RESOLUTION TO SET A PUBLIC HEARING FOR THE RENEWAL OF THE CABLE TELEVISION FRANCHISE AGREEMENT WITH CHARTER COMMUNICATIONS**

**WHEREAS**, the Village of Copenhagen currently has a cable television franchise agreement with Spectrum Northeast, LLC, locally known as Charter Communications, for the operation of a cable television system within the Village; and

**WHEREAS**, the Village of Copenhagen and Charter Communications are considering the renewal of the cable television Franchise Agreement; and

**WHEREAS**, the proposed Franchise Agreement provides for a nonexclusive franchise for a term of fifteen (15) years, commencing upon the effective date of the Franchise; and

**WHEREAS**, the proposed Franchise Agreement provides that Charter Communications shall pay the Village an annual franchise fee equal to four percent (4%) of annual Gross Revenues, with payments to be made quarterly; and

**WHEREAS**, the Board of Trustees desires to provide the public with an opportunity to review and comment upon the proposed renewal of the Franchise Agreement before final action is taken; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Trustees of the Village of Copenhagen hereby schedules a Public Hearing regarding the proposed renewal of the cable television Franchise Agreement between the Village of Copenhagen and Spectrum Northeast, LLC, locally known as Charter Communications.

**BE IT FURTHER RESOLVED**, that said Public Hearing shall be held as follows:

Date: \_\_\_\_\_  
Time: \_\_\_\_\_  
Location: Village of Copenhagen Offices

The purpose of the Public Hearing shall be to hear public comments concerning the proposed renewal of the cable television Franchise Agreement and any other matters properly related thereto.

**BE IT FURTHER RESOLVED**, that the Village Clerk is hereby authorized and directed to provide all required notices of the Public Hearing. The proposed agreement specifically requires written notice to Charter Communications at least twenty (20) days prior to any public meeting relating to the Franchise, with minimum public notice also provided in accordance with applicable law.

Motion by: Trustee

Seconded by: Trustee

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2. DENMARK WATER RATES
3. LEWIS COUNTY SUICIDE PREVENTION
4. ANNUAL BID PACKET FOR SNOW REMOVAL& EQUIPMENT NEEDS CONTRACT
6. RESOLUTION FOR CLERK TO RENEW FIXED ENERGY RATES  
NO CHANGE IN RATE- SUPPLEMENTAL DOCUMENT AVAILABLE IN PRINT DURING MEETING

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**OPEN FORUM**

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**FINANCIALS**

**TREASURER REPORT**



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**MONTHLY REPORT OF TREASURER**

TO THE VILLAGE BOARD OF THE VILLAGE OF COPENHAGEN:

The following is a detailed statement of all moneys received AND disbursed BY me during the month of July, 2026:

DATED: August 11, 2026

\_\_\_\_\_  
TREASURER

|                                  | Balance<br>06/30/2026 | Increases         | Decreases         | Balance<br>07/31/2026 |
|----------------------------------|-----------------------|-------------------|-------------------|-----------------------|
| <b>A GENERAL FUND - TOWNWIDE</b> |                       |                   |                   |                       |
| CASH - CHECKING                  | 63,213.21             | 100,360.31        | 42,931.29         | 120,642.23            |
| CASH - SAVINGS                   | 405,538.50            | 6.89              | 0.00              | 405,545.39            |
| PETTY CASH                       | 200.00                | 16.68             | 16.68             | 200.00                |
| <b>TOTAL</b>                     | <b>468,951.71</b>     | <b>100,383.88</b> | <b>42,947.97</b>  | <b>526,387.62</b>     |
| <b>F WATER FUND</b>              |                       |                   |                   |                       |
| CASH - CHECKING                  | 210,322.46            | 46,381.20         | 41,001.67         | 215,701.99            |
| CASH - SAVINGS                   | 88,207.75             | 1.49              | 0.00              | 88,209.24             |
| <b>TOTAL</b>                     | <b>298,530.21</b>     | <b>46,382.69</b>  | <b>41,001.67</b>  | <b>303,911.23</b>     |
| <b>G SEWER FUND</b>              |                       |                   |                   |                       |
| CASH - CHECKING                  | 167,650.20            | 50,590.19         | 14,567.49         | 203,672.90            |
| CASH - SAVINGS                   | 87,613.13             | 1.50              | 0.00              | 87,614.63             |
| <b>TOTAL</b>                     | <b>255,263.33</b>     | <b>50,591.69</b>  | <b>14,567.49</b>  | <b>291,287.53</b>     |
| <b>H CAPITAL FUND</b>            |                       |                   |                   |                       |
|                                  | 0.00                  | 0.00              | 0.00              | 0.00                  |
| <b>TOTAL</b>                     | <b>0.00</b>           | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>           |
| <b>SF FIRE DISTRICT</b>          |                       |                   |                   |                       |
|                                  | 0.00                  | 0.00              | 0.00              | 0.00                  |
| <b>TOTAL</b>                     | <b>0.00</b>           | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>           |
| <b>TA TRUST &amp; AGENCY</b>     |                       |                   |                   |                       |
| CASH - CHECKING                  | 238.82                | 15,678.05         | 15,916.87         | 0.00                  |
| <b>TOTAL</b>                     | <b>238.82</b>         | <b>15,678.05</b>  | <b>15,916.87</b>  | <b>0.00</b>           |
| <b>TOTAL ALL FUNDS</b>           | <b>1,022,984.07</b>   | <b>213,036.31</b> | <b>114,434.00</b> | <b>1,121,586.38</b>   |

**MONTHLY ABSTRACTS**



BOARD PACKET  
MEETING  
AUGUST 12, 2026

VILLAGE OF COPENHAGEN  
Abstract of Unaudited Vouchers  
GENERAL FUND

Total Claims: \$9,644.67                      08/01/26                      Number 003

| Voucher # | Claimant                                                                                          | Account # | Amount   | Check | Date     |
|-----------|---------------------------------------------------------------------------------------------------|-----------|----------|-------|----------|
| 938       | NEW YORK POWER AUTHORITY<br>ES-ESN-0850 9.1.26/LED STREET LIGHTING PROJECT                        | A5182.41  | 1,196.68 |       |          |
| 939       | Advanced Business Systems, Inc<br>CW3212 8.3.26/MONTHLY IT                                        | A1325.4   | 75.53    |       |          |
| 940       | ONEGROUP<br>15257 7.19.26/AMENDED EQUIPMENT SCHEDULE<br>POLICY                                    | A1910.4   | 74.00    |       |          |
| 941       | Great America Financial Serv.<br>42616141 022-1975524-000/MONTHLY COPIER AND<br>COMPUTER CONTRACT | A1010.2   | 44.75    |       |          |
| 941       | Great America Financial Serv.                                                                     | A1325.2   | 44.75    |       |          |
| 941       | Great America Financial Serv.                                                                     | A5010.2   | 44.75    |       |          |
| 942       | Lewis County Highway Dept.<br>14620 7.7.26/SIGNS FOR LOUD ST                                      | A5010.2   | 509.00   |       |          |
| 943       | BOUSQUET HOLSTEIN PLLC<br>300570 7.21.26/SERVICES RENDERED 6.1.26-6.30.26                         | A1420.4   | 3,097.51 |       |          |
| 944       | First National Bank of Omaha<br>6.29.26-7.21.26/OFFICE SUPPLIES                                   | A1325.2   | 150.60   | ACH   |          |
| 944       | First National Bank of Omaha                                                                      | A8810.4   | 304.06   | ACH   |          |
| 944       | First National Bank of Omaha                                                                      | A1420.4   | 17.28    | ACH   |          |
| 945       | National Grid<br>86849-27113 8.7.26/BANDSTAND                                                     | A1620.41  | 43.24    | ACH   |          |
| 945       | National Grid<br>78849-27107 8.7.26/VILLAGE OFFICE                                                | A1620.4   | 183.40   | ACH   |          |
| 946       | National Grid<br>51146-64073 8.12.26/ST RT 12 POLE                                                | A7550.41  | 24.57    | ACH   |          |
| 947       | National Grid<br>10552-94106 8.21.26/VILLAGE OF COPENHAGEN                                        | A5182.4   | 255.95   | ACH   |          |
| 948       | Charter Communications<br>143657501-080126 8.31.26/INTERNET AND PHONE                             | A1620.4   | 81.79    | ACH   |          |
| 948       | Charter Communications                                                                            | A1620.4   | 29.98    | ACH   |          |
| 949       | WEX BANK<br>568407282026 7.28.26/VILLAGE FUEL                                                     | A5110.41  | 91.33    | ACH   |          |
| 950       | Excellus<br>49350247 8.1.26/EMPLOYEE INSURANCE                                                    | A9060.8   | 1,425.20 | ACH   | 08/04/26 |
| 951       | Terry McKeever<br>6.1.26-7.29.26/VILLAGE INSPECTIONS                                              | A8510.4   | 312.50   |       |          |
| 952       | KIM AUGUSTINE<br>26-27/ANNUAL REGISTRAR PAY                                                       | A4010.4   | 100.00   |       |          |

BOARD PACKET  
MEETING  
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VILLAGE OF COPENHAGEN  
Abstract of Unaudited Vouchers  
GENERAL FUND

Total Claims: \$9,644.67                      08/01/26                      Number 003

| Voucher # | Claimant                                                                                          | Account # | Amount   | Check | Date     |
|-----------|---------------------------------------------------------------------------------------------------|-----------|----------|-------|----------|
| 938       | NEW YORK POWER AUTHORITY<br>ES-ESN-0850 9.1.26/LED STREET LIGHTING PROJECT                        | A5182.41  | 1,196.68 |       |          |
| 939       | Advanced Business Systems, Inc<br>CW3212 8.3.26/MONTHLY IT                                        | A1325.4   | 75.53    |       |          |
| 940       | ONEGROUP<br>15257 7.19.26/AMENDED EQUIPMENT SCHEDULE<br>POLICY                                    | A1910.4   | 74.00    |       |          |
| 941       | Great America Financial Serv.<br>42616141 022-1975524-000/MONTHLY COPIER AND<br>COMPUTER CONTRACT | A1010.2   | 44.75    |       |          |
| 941       | Great America Financial Serv.                                                                     | A1325.2   | 44.75    |       |          |
| 941       | Great America Financial Serv.                                                                     | A5010.2   | 44.75    |       |          |
| 942       | Lewis County Highway Dept.<br>14620 7.7.26/SIGNS FOR LOUD ST                                      | A5010.2   | 509.00   |       |          |
| 943       | BOUSQUET HOLSTEIN PLLC<br>300570 7.21.26/SERVICES RENDERED 6.1.26-6.30.26                         | A1420.4   | 3,097.51 |       |          |
| 944       | First National Bank of Omaha<br>6.29.26-7.21.26/OFFICE SUPPLIES                                   | A1325.2   | 150.60   | ACH   |          |
| 944       | First National Bank of Omaha                                                                      | A8810.4   | 304.06   | ACH   |          |
| 944       | First National Bank of Omaha                                                                      | A1420.4   | 17.28    | ACH   |          |
| 945       | National Grid<br>86849-27113 8.7.26/BANDSTAND                                                     | A1620.41  | 43.24    | ACH   |          |
| 945       | National Grid<br>78849-27107 8.7.26/VILLAGE OFFICE                                                | A1620.4   | 183.40   | ACH   |          |
| 946       | National Grid<br>51146-64073 8.12.26/ST RT 12 POLE                                                | A7550.41  | 24.57    | ACH   |          |
| 947       | National Grid<br>10552-94106 8.21.26/VILLAGE OF COPENHAGEN                                        | A5182.4   | 255.95   | ACH   |          |
| 948       | Charter Communications<br>143657501-080126 8.31.26/INTERNET AND PHONE                             | A1620.4   | 81.79    | ACH   |          |
| 948       | Charter Communications                                                                            | A1620.4   | 29.98    | ACH   |          |
| 949       | WEX BANK<br>568407282026 7.28.26/VILLAGE FUEL                                                     | A5110.41  | 91.33    | ACH   |          |
| 950       | Excellus<br>49350247 8.1.26/EMPLOYEE INSURANCE                                                    | A9060.8   | 1,425.20 | ACH   | 08/04/26 |
| 951       | Terry McKeever<br>6.1.26-7.29.26/VILLAGE INSPECTIONS                                              | A8510.4   | 312.50   |       |          |
| 952       | KIM AUGUSTINE<br>26-27/ANNUAL REGISTRAR PAY                                                       | A4010.4   | 100.00   |       |          |

BOARD PACKET  
MEETING  
AUGUST 12, 2026

VILLAGE OF COPENHAGEN  
Abstract of Unaudited Vouchers

GENERAL FUND

Total Claims:   \$9,644.67                      08/01/26                      Number 003

| Voucher # | Claimant                                                     | Account # | Amount   | Check | Date |
|-----------|--------------------------------------------------------------|-----------|----------|-------|------|
| 953       | Gail Alexander<br>26-27/ANNUAL DEPUTY REGISTRAR PAY          | A4010.4   | 50.00    |       |      |
| 954       | Lewis County Solid Waste/ Rec<br>JULY SOLID WASTE/13.53 TONS | A8160.4   | 1,487.80 |       |      |
| Total:    |                                                              |           | 9,644.67 |       |      |



BOARD PACKET  
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VILLAGE OF COPENHAGEN  
Abstract of Unaudited Vouchers  
WATER FUND

Total Claims: \$9,315.41

08/01/26

Number 003

| Voucher # | Claimant                                                                                 | Account # | Amount   | Check | Date     |
|-----------|------------------------------------------------------------------------------------------|-----------|----------|-------|----------|
| 565       | Advanced Business Systems, Inc<br>CW3212 8.3.26/MONTHLY IT                               | F8320.4   | 75.53    |       |          |
| 566       | KENDALL, HARRIENGER, BURROWS<br>11252 7.31.26/SERVICES RENDERED 7.1.26                   | F1420.4   | 250.00   |       |          |
| 566       | KENDALL, HARRIENGER, BURROWS<br>11253 7.31.26/SERVICES RENDERED 7.13-7.28                | F1420.4   | 2,400.00 |       |          |
| 566       | KENDALL, HARRIENGER, BURROWS<br>11251 7.31.26/SERVICES RENDERED 7.1-7.2                  | F1420.4   | 600.00   |       |          |
| 567       | Johnson Newspaper Corp<br>22915/W24912 7.25.26/PUBLICATION FOR PUBLIC<br>HEARING         | F8310.2   | 172.77   |       |          |
| 568       | Ti Sales, Inc<br>INV0200909 8.4.26/NEPTUNE 360 ANNUAL<br>SUBSCRIPTION                    | F8320.4   | 1,624.50 |       |          |
| 569       | Aqua Logics Systems, Inc<br>IN26-226-01 7.22.26/FIELD SERVICE 6.24.26                    | F8320.22  | 1,988.94 |       |          |
| 570       | BURRVILLE POWER EQUIPMENT<br>681963 7.30.26/RECOIL FOR PRESSURE WASHER                   | F8320.21  | 4.50     |       |          |
| 571       | Great America Financial Serv.<br>42616141 022-1975524-000/MONTHLY COPIER AND<br>COMPUTER | F8310.2   | 134.24   |       |          |
| 572       | WEX BANK<br>567607302026 7.30.26/FUEL STODDARD PLANT                                     | F8320.4   | 91.33    | ACH   | 08/03/26 |
| 573       | National Grid<br>60501-47107 8.7.26/NY 194                                               | F8320.4   | 252.00   | ACH   |          |
| 574       | National Grid<br>66701-46108 8.8.26/WOODBATTLE PUMP                                      | F8320.4   | 34.62    | ACH   |          |
| 574       | National Grid<br>48347-97003 8.8.26/STODDARD PUMP                                        | F8320.4   | 1,393.32 | ACH   |          |
| 575       | National Grid<br>58143-25002 8.12.26/CR 194 WATER PIT                                    | F8320.4   | 24.57    | ACH   |          |
| 576       | Charter Communications<br>143657501 080126 8.31.26/INTERNET AND PHONE                    | F8320.4   | 81.79    | ACH   |          |
| 576       | Charter Communications                                                                   | F8320.4   | 29.28    | ACH   |          |
| 577       | VERIZON<br>557.321.608.0001.93/STODDARD PHONE LINE                                       | F8320.4   | 126.02   | ACH   |          |
| 578       | Converse Laboratories, Inc<br>78053/9.4.26 DW MONTHLY                                    | F8330.4   | 32.00    |       |          |
| Total:    |                                                                                          |           | 9,315.41 |       |          |

*lagen*



VILLAGE OF COPENHAGEN  
Abstract of Unaudited Vouchers  
SEWER FUND

| Voucher # | Claimant                                                                      | Account # | Amount   | Check | Date |
|-----------|-------------------------------------------------------------------------------|-----------|----------|-------|------|
| 478       | MILLERS TURF<br>24344 7.14.26/VEG. CONTROL AND CUSTOME<br>ROUNDUP AT WW       | G8130.4   | 275.00   |       |      |
| 479       | WEX BANK<br>565007292026/FUEL WW PLANT                                        | G8130.4   | 91.33    | ACH   |      |
| 480       | Advanced Business Systems, Inc<br>CW3212 8.3.26/MONTHLY IT                    | G8110.2   | 75.53    |       |      |
| 481       | Great America Financial Serv.<br>42616141 8.22.26/MONTHLY COPIER AND COMPUTER | G8110.2   | 134.24   |       |      |
| 482       | POMERVILLE'S SEPTIC SERVICE<br>28036 7.8.26/CLEANED LIFT STATION              | G8130.4   | 700.00   |       |      |
| 483       | VERIZON<br>557-321-608-0001-93/MILL ST PHONE LINE                             | G8130.4   | 129.28   | ACH   |      |
| 484       | National Grid<br>03410-54000 8.7.26/ROBERTS ROAD PUMP                         | G8130.4   | 76.01    | ACH   |      |
| 484       | National Grid<br>06310-45004 8.7.26/CATARACT ST PUMP                          | G8130.4   | 29.34    | ACH   |      |
| 485       | National Grid<br>13141-04009 8.8.26/WASTE WATER FACILITY                      | G8130.4   | 411.75   | ACH   |      |
| 485       | National Grid<br>35310-60002 8.8.26/WASTE WATER FACILITY                      | G8130.4   | 2,045.76 | ACH   |      |
| 486       | Charter Communications<br>143657501-080126/INTERNET AND PHONES                | G8110.2   | 81.79    | ACH   |      |
| 486       | Charter Communications                                                        | G8110.2   | 29.28    | ACH   |      |
| 487       | Converse Laboratories, Inc<br>78054/9.4.26 MONTHLY WW                         | G8130.4   | 132.00   |       |      |
| Total:    |                                                                               |           | 4,211.31 |       |      |

### 1. FUNDS FROM F8310.1 WATER ADMIN TO F9030.8 SOCIAL SECURITY

BOARD PACKET  
MEETING  
AUGUST 12, 2026

TOTAL CLERK- \$395

2. FUNDS FROM F9501.9 DPW WAGES TO F9030.8 SOCIAL SECURITY  
TOTAL DPW- \$842

3. FUNDS FROM F9501.90 DPW WAGES TO F8320.1 DPW PAYROLL  
TOTAL \$30,900

4. FUNDS FROM G9501.9 DPW WAGES TO G9030.8 SOCIAL SECURITY  
TOTAL DPW- \$842

5. FUNDS FROM G9501.90 DPW WAGES TO G8120.1 DPW PAYROLL  
TOTAL \$29,483.75

6. FUNDS FROM F8310.2 WATER ADMIN EQUIPMENT TO F8310.4 WATER ADMIN CONTRACTUAL  
TOTAL \$16.55 CONTRACTUAL WAS NOT FUNDED IN BUDGET

7. FUNDS FROM EITHER G8110.2 OFFICE EQUIPMENT OR G8130.4 CONTRACTUAL EXPENSES  
TO G8110.42 LEGAL  
TOTAL \$1600 SEWER USE LAW

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**ADJOURNMENT**

**NEXT MEETING SEPTEMBER 9TH  
SEE YOU THERE!**